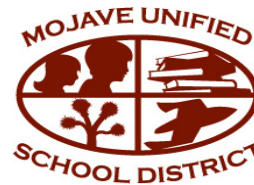


# AGENDA

## REGULAR MEETING GOVERNING BOARD

### MOJAVE UNIFIED SCHOOL DISTRICT



*Mission Statement: to provide positive, safe, and diverse educational experiences that produce graduates who are life long learners empowered with the skills and character to be successful in a democratic society.*

**6:00 P.M.                      August 9, 2018**

## Hacienda Elementary School

19950 Hacienda Blvd, California City

- |      |                                |               |
|------|--------------------------------|---------------|
| I.   | Call to Order.                 |               |
| II.  | Invocation.                    |               |
| III. | Pledge of Allegiance.          |               |
| IV.  | Roll Call                      |               |
| V.   | <b>Approval of the Agenda.</b> | <b>ACTION</b> |

**A.      CLOSED SESSION:**

IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54957                      **CLOSED SESSION**

- |    |   |                               |
|----|---|-------------------------------|
| 1. | <b>Conference with legal counsel – Existing Litigation</b><br>(Subdivision (a) of Government Code Section 54956.9)  | <b>NO ACTION<br/>REQUIRED</b> |
|    | a.      Case No. BC607335 (CFW)<br>b.      Case No. BCV-18-100601 (CJ)  |                               |
| 2. | <b>Conference with Legal Counsel – Anticipated Litigation</b><br>Significant exposure to litigation pursuant to paragraph<br>(2) or (3) of subdivision (d) of Section 54956.9: 1 potential case | <b>NO ACTION<br/>REQUIRED</b> |
| 3. | <b>Pupil Personnel</b> - Education Code Sections 35145,<br>35416, 48912, 48920 and 49070(c).  | <b>ACTION<br/>REQUIRED</b>    |
|    | a.      Stipulated Expulsions<br>b.      Expulsion Panel Recommendations<br>c.      Previously Expelled Students  |                               |
| 4. | <b>Conference with Labor Negotiator</b><br>Agency designated representative: Aaron Haughton<br>(Employee organizations: CSEA; MFA and Unrepresented<br>Groups)                                  | <b>NO ACTION<br/>REQUIRED</b> |
| 5. | <b>Public Employment</b>  | <b>ACTION<br/>REQUIRED</b>    |
|    | a.      Mojave Elementary School Principal  |                               |
| 6. | <b>Public Employee Discipline/Dismissal/Release</b>   | <b>ACTION<br/>REQUIRED</b>    |

The agenda shall provide members of the public the opportunity to address the Board on any agenda item before or during the Board's consideration of the item. The agenda shall also provide members of the public an opportunity to testify at regular meetings on subject matters which are not on the agenda but which are within the subject matter jurisdiction of the Board. (Education Code 35145.5; Government Code 54954.3) Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: District Office, 3500 Douglas Avenue, Mojave CA. These materials can also be viewed on the District's Agenda Online by visiting <http://agendaonline.net/public/Agency.aspx?PublicAgencyID=36&AgencyTypeID=1>



**AGENDA - GOVERNING BOARD MEETING  
August 9, 2018**

**E. EDUCATION/GENERAL:**

1. Hire of listed certificated employees based on employment under a PIP, STSP or Waiver for the 2018/2019 school year: **ACTION**

<b>Employee</b>	<b>Position</b>	<b>Site</b>	<b>Credential Type</b>
Bell, Briana	Speech-Language Pathologist	District	Waiver: Speech-Language Pathology Services
Decker, Marcy	Mathematics	CCHS	Single Subject PIP: Mathematics
Gloude-mans, Sean	RSP	CCMS	Education Specialist STSP: Mild/Moderate Disabilities
Hedberg, Justin	SDC	MJSHS	Education Specialist PIP: Mild/Moderate Disabilities
Larsen, Michaela	1 <sup>st</sup> Grade	RPU	Multiple Subject PIP
Wille, LaDonna	2 <sup>nd</sup> Grade	RPU	Multiple Subject STSP
Williams, Amy	English	CCMS	Single Subject STSP: English

2. Revisions to Administrative Regulation 5132 – Students – Dress and Grooming **DISCUSSION/  
ACTION**

**F. CONSENT AGENDA:** **ACTION**

(All items on the consent agenda are considered to be routine and non-controversial and will be approved by one motion if no member of the Board of Trustees or public wishes to comment or ask questions. If comment or discussion is desired, the item will be removed from the Consent Agenda and considered in the listed sequence.)

1. Warrant Register Numbers:  
B-1, Fund #01  
B-2, Fund #01 and Fund #13  
B-3, Fund #01 and Fund #13  
B-5, Fund #01 and Fund #13  
B-6, Fund #01  
B-7, Fund #01
2. Approve payroll for July 2018;
3. Approve the minutes for the Special Meeting of June 28, 2018 and the Special Meeting of July 26, 2018;
4. Approve the Amendment to the Kern Adult Education Block Grant Consortium Agreement by and between the Kern Community College District and the Mojave Unified School District for the period of March 1, 2017 through December 31, 2018 (costs related to attendance at the CASAS Summer Institute 2018);

**AGENDA - GOVERNING BOARD MEETING**  
**August 9, 2018**

F. **CONSENT AGENDA:** (Cont.)

5. Approve the Kern Adult Education Block Grant Consortium Agreement by and between the Kern Community College District and the Mojave Unified School District for the period of May 1, 2018 through December 31, 2018 (AB104 Data and Accountability funding);
6. Approve the Agreement for Consulting Services between the Mojave Unified School District and aha!Process Inc. for workshop/training program on How the African-American Experience Affects the Classroom and Strategies for Success – contract prices \$5,000.00 for training and materials;
7. Approve the Agreement for Consulting Services between the Mojave Unified School District and aha!Process Inc. for workshop/training program on Working with Parents – contract prices \$5,486.00 for training and materials;
8. Approve the Agreement for Contract for Services between the Mojave Unified School District and Epoch Education Inc. for Equity Capacity Development Plan – contract prices \$25,500.00 for training and materials;
9. Approve the Memorandum of Understanding between the Mojave Unified School District and Napa County Office of Education for site visit, site will be reimbursed \$1,200.00 (Project Read);
10. Approve the Agreement for Services between the Mojave Unified School District and TSC, LLC for recycling services for Mojave Jr./Sr. High School ASB;
11. Approve the Agreement between the Mojave Unified School District and CPM Educational Program for CPM Textbook Pilot Program for 2018/2019 school year (Math);
12. Approve the APEX Learning Price Quote for digital curriculum and related services in the amount of \$51,375.00 for 2018/2019 school year;
13. Approve Purchase Order No. 349003 to CDW-G for (2) Chrome Cart in the amount of \$26,781.44;
14. Approve Purchase Order No. 819001 to CDW-G for (2) Chrome Cart in the amount of \$25,750.11;
15. Approve Purchase Order No. 109031 to Pearson Education for Mojave Junior Senior High School Conceptual Integrated Science textbooks in the amount of \$11,292.08;
16. Approve Purchase Order No. 109032 to Pearson Education for California City High School Conceptual Integrated Science textbooks in the amount of \$11,292.08;

**AGENDA - GOVERNING BOARD MEETING**  
**August 9, 2018**

F. **CONSENT AGENDA:** (Cont.)

17. Approve Purchase Order No. 109059 to EPOCH for Professional Development and Planning – Implicit Bias – Equity Capacity Development Plan for 2018/2019 school year in the amount of \$25,500.00;
18. Approve Purchase Order No. 109069 Apex Learning for district wide digital learning solutions for 2018-2019 school year in the amount of \$51,375.00;
19. Approve the 2018/2019 Mojave Elementary School Student Handbook;
20. Approve the 2018/2019 Mojave Elementary School Staff Handbook;
21. Approve the Parent/Student Handbook lunch information language in English and Spanish;
22. Approve the bus routes for the 2018/2019 school year;
23. Approve the following Career Technical Education Courses of Study:
  - a. General Aircraft I
  - b. General Aircraft II
  - c. General Aircraft III
  - d. Introduction to Computers A
  - e. Introduction to Computers B
24. Approve the Local Control and Accountability Plan (LCAP) Every Student Succeeds Act (ESSA) Federal Addendum;
25. Deny the claim, pursuant to Government Code Section 910, by Sandra Taylor, against the Mojave Unified School District. Defend and indemnify the Mojave Unified School District, and any and all district employees and officials who may be a party to this claim;
26. Approve the job description for Network and Computer Technician;
27. Approve the following Robert P. Ulrich Elementary School fundraisers to help fund spring 2019 extended learning trips:
  - a. Little Caesars Pizza Kits – selling kits from 9/17/2018 to 10/5/2018
  - b. Yankee Candles – catalog sales from 9/10/2018 to 9/28/2018
28. Approve the following Hacienda Elementary School fundraisers:
  - a. Trick or Treat – ASB – 10/31/2018
  - b. Festival of Trees – ASB – 12/7/2018

**AGENDA - GOVERNING BOARD MEETING  
August 9, 2018**

**F. CONSENT AGENDA: (Cont.)**

29. Declare as surplus a parking stop at Joshua Middle School valued at less than \$2,500.00, and authorize the Superintendent to dispose of it as authorized in Education Code 17546;

30. **Employees:**

**CLASSIFIED**

<u>EMPLOYEE</u>	<u>EFFECTIVE DATE</u>	<u>SALARY RANGE-STEP</u>	<u>POSITION</u>	<u>SITE</u>	<u>ACTION</u>
Bedlion, Lisa	8/1/18	18 – 1	Clerk/Secretary 1	MJSHS	hired
Chalmers, Xavier	TBD	15 – 1	Severe Disabilities Aide	MES	hired
Chavez, Tracie	6/4/18	N/A	Playground Supervisor	CCMS	resigned
Earley, Dajanae	TBD	15 – 1	Van Driver	TRANS	hired
McKern, Gary	8/1/18	25 – 1	Campus Safety Guard	CCHS	promotion
Newman, Willow	6/4/18	N/A	Food Service Worker	DIST	resigned
Sherman, Samuel		N/A	Campus Safety Guard	CCHS	resigned
Welsh, Melanie	8/1/18	18 – 5	Clerk/Secretary 1	HES	promotion

**CLASSIFIED MANAGEMENT**

<u>EMPLOYEE</u>	<u>EFFECTIVE DATE</u>	<u>SALARY RANGE-STEP</u>	<u>POSITION</u>	<u>SITE</u>	<u>ACTION</u>
Fields, William	6/26/18	N/A	Intervention Coordinator	MES	resigned

**CERTIFICATED**

<u>EMPLOYEE</u>	<u>EFFECTIVE DATE</u>	<u>SALARY COLUMN/STEP</u>	<u>POSITION</u>	<u>SITE</u>	<u>ACTION</u>
Chavez, Amber	7/19/18	N/A	Psychologist	DIST	promotion
Decker, Marcy	8/3/18	1 – 1	Math Teacher	CCHS	hired
Estes, Marilee	8/3/18	TBD	6 <sup>th</sup> Grade Teacher	MJSHS	hired
Gludemans, Sean	8/3/18	TBD	RSP Teacher	CCMS	hired
Griffin, Tomi	8/3/18	TBD	7 <sup>th</sup> /8 <sup>th</sup> Gr. English Teacher	MJSHS	hired
Grissom, Suzanne	8/6/18	N/A	9 <sup>th</sup> -12 <sup>th</sup> Gr. English Teacher	MJSHS	rehired
Guiles, Angela	8/6/18	N/A	4 <sup>th</sup> /5 <sup>th</sup> Grade Combo Teacher	HES	reassigned
Hart, Joshua	8/3/18	4 – 1	Math Teacher	CCHS	hired
Hedberg, Justin	8/3/18	1 – 1	SDC Teacher	MJSHS	hired
Larsen, Michaela	8/3/18	TBD	1 <sup>st</sup> Grade Teacher	RPU	hired
Maxwell, Andrew	8/3/18	3 – 1	PE Teacher	CCMS	hired
McDaniel, Timothy	8/3/18	TBD	Math Teacher	CCMS	hired
Mullenix, Jean	8/6/18	N/A	Intervention Teacher	MJSHS	transfer
Walker, Joan	8/3/18	TBD	3 <sup>rd</sup> Grade Teacher	HES	hired
Wille, LaDonna	8/3/18	1 – 1	2 <sup>nd</sup> Grade Teacher	RPU	hired

**CLASSIFIED EXTRA DUTY EMPLOYMENT**

<u>EMPLOYEE</u>	<u>EFFECTIVE DATE(S)</u>	<u>STIPEND LEVEL-STEP</u>	<u>POSITION</u>	<u>SITE</u>	<u>ACTION</u>
Cazares, Julio	2018/2019	27 – 6	Technology Technician	DIST	hired
Colato, Emily	2018/2019	D – 1	Girls' Soccer Coach	CCMS	hired
Colato, Emily	2018/2019	27 – 5	Technology Technician	DIST	hired
Gant, Angelo	2018/2019	20 – 1	Summer Technician	DIST	hired
Green, Jennifer	2018/2019	20 – 1	Summer Technician	DIST	hired
Nelson, Dina	2018/2019	G – 2	Yearbook Advisor	RPU	hired
Wheaton, Greg	2018/2019	27 – 6	Technology Technician	DIST	hired

**CLASSIFIED SUBSTITUTES**

Altman, Tricia

**AGENDA - GOVERNING BOARD MEETING  
August 9, 2018**

F. **CONSENT AGENDA:** (Cont.)

31. Approve the following volunteers for the 2018/2019 school year:

Richard Walpole

G. **RESERVED:**

H. **FUTURE BOARD MEETING ITEMS**

At this time, a member of the board may request the Superintendent to calendar an item for consideration at a future meeting, as long as there is support from at least one other board member to do so:

I. **CLOSED SESSION:**

IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54957

**CLOSED SESSION**

**In the event that these matters were not concluded in the first Closed Session part of the meeting:**

- |    |   |                               |
|----|---|-------------------------------|
| 1. | <b>Conference with legal counsel – Existing Litigation</b><br>(Subdivision (a) of Government Code Section 54956.9)  | <b>NO ACTION<br/>REQUIRED</b> |
|    | a. Case No. BC607335 (CFW)  |                               |
|    | b. Case No. BCV-17-100547 (AA)  |                               |
| 2. | <b>Liability Claim</b> - (Government Code section 54956.95)<br>Claimant: unspecified pursuant to Government Code section 54961. Agency claimed against - Mojave Unified School District | <b>NO ACTION<br/>REQUIRED</b> |
| 3. | <b>Pupil Personnel</b> - Education Code Sections 35145, 35416, 48912, 48920 and 49070(c).   | <b>ACTION<br/>REQUIRED</b>    |
|    | a. Stipulated Expulsions  |                               |
|    | b. Expulsion Panel Recommendations  |                               |
|    | c. Previously Expelled Students   |                               |
| 4. | <b>Conference with Labor Negotiator</b><br>Agency designated representative: Aaron Haughton<br>(Employee organizations: CSEA; MFA and Unrepresented Groups)                             | <b>NO ACTION<br/>REQUIRED</b> |
| 5. | <b>Public Employment</b>  | <b>ACTION<br/>REQUIRED</b>    |
|    | a. Mojave Elementary School Principal   |                               |

**AGENDA - GOVERNING BOARD MEETING**  
**August 9, 2018**

- I.     **CLOSED SESSION:** (Cont.)
  - 6.     **Public Employee Discipline/Dismissal/Release** **ACTION  
REQUIRED**
  
- J.     **OPEN SESSION:** (Closed Session Items)
  - 1.     Expulsion determinations. **ACTION**
  - 2.     Employment of Mojave Elementary School Principal. **ACTION**
  
- K.     **ADJOURN:** **ACTION**

In order to help ensure participation in the meeting by disabled individuals, the Superintendent or designee shall provide appropriate disability-related accommodations or modifications upon request in accordance with the Americans with Disabilities Act. (Government Code 54953.2, 54954.1) Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee in writing.