

PLEASE POST

**NOTICE OF PUBLIC HEARING REGARDING SUFFICIENCY OR
INSUFFICIENCY OF
INSTRUCTIONAL MATERIALS**

PLEASE TAKE NOTICE that the Mojave Unified School District Governing Board at its regular meeting of September 14, 2017, will hold a public hearing on the sufficiency or insufficiency of instructional materials in accordance with Education Code Section 60119.

Members of the public, staff and students are invited to attend this meeting at Joshua Middle School, 3200 Pat Avenue, Mojave at 7:00 p.m. in the multi-purpose room.

Aaron Haughton
District Superintendent
Mojave Unified School District
3500 Douglas Avenue
Mojave, CA 93501
(661) 824-4001

AGENDA

REGULAR MEETING GOVERNING BOARD

MOJAVE UNIFIED SCHOOL DISTRICT

6:00 P.M. September 14, 2017

JOSHUA MIDDLE SCHOOL
3200 Pat Avenue, Mojave



Mission Statement: to provide positive, safe, and diverse educational experiences that produce graduates who are life long learners empowered with the skills and character to be successful in a democratic society.

- | | | | |
|----|--|--|-------------------------------|
| | I. Call to Order. | | |
| | II. Invocation. | | |
| | III. Pledge of Allegiance. | | |
| | IV. Roll Call | | |
| | V. Approval of the Agenda. | | ACTION |
| | | | |
| A. | <u>CLOSED SESSION:</u>
IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54957 | | CLOSED SESSION |
| | | | |
| | 1. Conference with legal counsel – Existing Litigation
(Subdivision (a) of Government Code Section 54956.9) | | NO ACTION
REQUIRED |
| | a. Case No. BC607335 (CFW) | | |
| | b. Case No. BCV-17-100547 (AA) | | |
| | 2. Conference with legal counsel – Existing Litigation
(paragraph (1) of subdivision (d) of Government Code section 54956.9) | | NO ACTION
REQUIRED |
| | a. Kern County Superintendent of Schools, et al v. Successor Agency to the Dissolved Arvin Redevelopment Agency, et al
KCSC # BCV-15-100357 NFT | | |
| | 3. Liability Claim – (Government Code section 54956.95)
Claimant: unspecified pursuant to Government Code section 54961. Agency claimed against - Mojave Unified School District | | NO ACTION
REQUIRED |
| | 4. Pupil Personnel - Education Code Sections 35145, 35416, 48912, 48920 and 49070(c). | | ACTION
REQUIRED |
| | a. Stipulated Expulsions | | |
| | b. Expulsion Panel Recommendations | | |
| | c. Previously Expelled Students | | |
| | 5. Conference with Labor Negotiator
Agency designated representative: Aaron Haughton
(Employee organizations: CSEA; MFA and Unrepresented Groups) | | NO ACTION
REQUIRED |

The agenda shall provide members of the public the opportunity to address the Board on any agenda item before or during the Board's consideration of the item. The agenda shall also provide members of the public an opportunity to testify at regular meetings on subject matters which are not on the agenda but which are within the subject matter jurisdiction of the Board. (Education Code 35145.5; Government Code 54954.3) Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: District Office, 3500 Douglas Avenue, Mojave CA. These materials can also be viewed on the District's Agenda Online by visiting <http://agendaonline.net/public/Agency.aspx?PublicAgencyID=36&AgencyTypeID=1>.

AGENDA - GOVERNING BOARD MEETING
September 14, 2017

7:00 P.M. OPEN SESSION

B. GENERAL:

1. **Recognitions/Presentations:**

- a. Lisa Masee - Mojave Elementary School Teacher

 Presentation on school experience in Africa

2. **Public Business from the Floor:**

INFORMATION

(This portion of the meeting will last a total of no more than 30 minutes and is reserved for persons desiring to address the Board on any matter not on this Agenda, and over which the Board has jurisdiction. Please state your name and address for the record before making your presentation. Your communication will be limited to 3 minutes and the Board can take no action on your information this evening, in accordance with the Brown Act. Your item may be placed on the Agenda at a later date for discussion or action, as the Board deems necessary.)

C. BOARD ITEMS:

INFORMATION

(This portion of the meeting is reserved for Board members to present information, announcements and items that have come to their attention. The Brown Act precludes the Board, staff or public discussion. Short staff responses are appropriate. No formal action will be taken by the Board. A Board member may request the Superintendent to calendar an item for consideration at a future meeting, or refer an item to staff.)

- 1. Dr. Adams

- 2. Mrs. Evans

- 3. Mr. Hodgkinson

- 4. Mr. Parker

- 5. Miss Ocegüera (MJSHS)

- 6. Mr. Galipeault (CCHS)

- 7. Mr. Walpole

AGENDA - GOVERNING BOARD MEETING
September 14, 2017
INFORMATION

D. **STAFF REPORTS:**

1. Aaron Haughton - Superintendent's Report

E. **EDUCATION/GENERAL:**

1. **PUBLIC HEARING**

Public Hearing on the Availability of Instructional Materials regarding sufficiency or insufficiency of instructional materials for the 2017/2018 school year in each subject that are consistent with the content and cycles of the curriculum framework adopted by the state.

**PUBLIC
HEARING**

Public Hearing Procedure:

- I. Board President declares the Public Hearing Open.
- II. Introduction of item by Superintendent.
- III. Public Testimony.
- IV. Close Public Hearing.

**PUBLIC
HEARING**

2. Adopt **Resolution No. 091417-1** declaring the sufficiency of instructional materials for the 2017/2018 school year.

ACTION

3. **PUBLIC HEARING**

Public Hearing on the California School Employees Association (CSEA) Chapter 138 proposal for unspecified openers for 2017-2020 per the Bargaining Agreement between the Mojave Unified School District and the (CSEA Successor "sunshine" proposal):

**NO ACTION
REQUIRED**

- a. Article III – Health & Welfare Benefits
- b. Article IV – Work Hours
- c. Article VI – Vacations
- d. Article VIII – Leaves Of Absence
- e. Article IX – Vacant Positions
- f. Article X – Evaluation
- g. Article XIII – Safety Conditions Of Employment
- h. Article XVII – Conclusion

Public Hearing Procedure:

- I. Board President declares the Public Hearing Open.
- II. Introduction of item by Superintendent.
- III. Public Testimony.
- IV. Close Public Hearing.

**PUBLIC
HEARING**

4. Approve the Unaudited Actuals for the 2016/2017 school year.

**DISCUSSION/
ACTION**

AGENDA - GOVERNING BOARD MEETING
September 14, 2017

E. **EDUCATION/GENERAL:** (Cont.)

- | | | |
|----|---|-------------------------------|
| 5. | Adopt Board Resolution No. 091417-2 Establishing Appropriations Limit Under Government Code Section 7900, et seq. | DISCUSSION/
ACTION |
| 6. | Adopt Board Resolution No. 091417-3 , allowing Peter Konopak to teach 7th Grade English for California City Middle School under Ed Code §44256(b). | ACTION |
| 7. | Adopt Board Resolution No. 091417-4 , allowing William Pendleton to teach 7th Grade Science for California City Middle School under Ed Code §44256(b). | ACTION |
| 8. | Discussion and possible action to adopt Resolution No. 091417-5 , Classified Layoff Resolution. | DISCUSSION/
ACTION |
| 9. | Career ready curriculum with Mojave Air and Space Port companies. | DISCUSSION |

F. **CONSENT AGENDA:**

ACTION

(All items on the consent agenda are considered to be routine and non-controversial and will be approved by one motion if no member of the Board of Trustees or public wishes to comment or ask questions. If comment or discussion is desired, the item will be removed from the Consent Agenda and considered in the listed sequence.)

1. Approve Warrant Register Numbers:
B-1, Fund #01 and Fund #13
B-2, Fund #01 and Fund #13
B-3, Fund #01
B-4, Fund #01
B-5, Fund #01
B-6, Fund #01, Fund #11 and Fund #13
B-7, Fund #01 and Fund #13
B-8, Fund #01
B-9, Fund #01
B-10, Fund #01, Fund #11 and Fund #13
B-11, Fund #01
B-12, Fund #01 and Fund #13
2. Approve payroll for August 2017;
3. Approve the minutes for the Regular Meeting of August 10, 2017;
4. Approve the Agreement for Professional Services between the Mojave Unified School District and Wallis Electric for electrical services districtwide from August 28, 2017 through October 31, 2017 in the amount of \$50.00 per hour;

**AGENDA - GOVERNING BOARD MEETING
September 14, 2017**

F. **CONSENT AGENDA:** (Cont.)

5. Approve Requisition No. 808009 to SHI International Corp for computers in the amount of \$26,766.52;
6. Approve Requisition No. 108016 to Renaissance Learning for Accelerated Reader and STAR in the amount of \$45,856.86 (federal funding);
7. Approve the renewal to SISENSE for Dashboard Subscription (three year subscription broken down into annual payments) through September 29, 2020;
8. Approve the Transportation Parent/Student Handbook;
9. Approve the Transportation Safety/Fog Plan;
10. Approve the Agreement for Professional Services between the Mojave Unified School District and Lorri A. Crespo for CPR, First Aid and AED Training Adult and Child from July 1, 2017 through June 30, 2018 in the amount of \$65.00 per employee trained;
11. Approve the Hacienda Elementary School Comprehensive Safe School Plan for 2017-2018;
12. Approve the Mojave Elementary School Single Plan for Student Achievement;
13. Approve the California City High School Fall Sports Schedule;
14. Approve the California City Middle School Girls Volleyball Schedule;
15. Approve the following Mojave Jr./Sr. High School sport schedules:
 - a. Football
 - b. Volleyball
16. Approve the Robert P. Ulrich Elementary School Staff Handbook for the 2017-2018 school year;
17. Approve the Robert P. Ulrich Elementary School Parent/Student Handbook for the 2017-2018 school year;
18. Approve the Robert P. Ulrich Elementary School Single Plan for Student Achievement;
19. Approve the Yankee Candle fundraiser for Robert P. Ulrich Elementary School from September 11, 2017 through September 29, 2017;

**AGENDA - GOVERNING BOARD MEETING
September 14, 2017**

F. **CONSENT AGENDA:** (Cont.)

20. Approve the following California City High School fundraisers:

Club/Organization	Activity/Sale/Event	Date of Fundraiser	Fundraiser Location	ASB Approval Date
History Club	Halloween Carnival – marble racing	10/31	CCHS Gym	8/25
Yearbook	Halloween Carnival – Eyeball	10/31	CCHS Gym	8/25
2018	Halloween Carnival – Punch Board	10/31	CCHS Gym	8/25
2018	Trick-or-Treat	10/24-10/27	Campus	8/25
2018	Food Court	9/28	Quad	8/25
2020	VB Keychain	VB Season	Campus & Community	8/25
2019	Fidget Spinners	Fall Semester	FB/VB/BBall games	8/8
2019	Bean Bag Toss	Fall Semester	FB/VB/BBall games	8/8
2019	Glow Sticks	Fall Semester	FB & Basketball	8/8
2019	T-Shirt Sales	On-going	Campus & Community	8/8
2019	Tutoring Snack Bar	Fall Tutoring	Cafeteria	8/8
Track/Field	Snack Bar – VB Tournament	9/15 & 9/16	CCHS, CCMS, MJSHS	8/8
ASB	Seat Cushions	Fall Sports	FB & VB games	8/8
2018	Popcorn	9/1,9/29,10/13,10/27	Campus	8/8
2018	Vendor Fair	9/23 – 11/4	Cafeteria	8/8
2018	Krispy Kreme Donuts	9/18 – 9/27	Campus/Community	8/8
		12/11 – 12/18	Campus/Community	8/8
		3/12 – 3/20	Campus/Community	8/8
2018	Welcome Back Grams	8/10 – 8/16	Campus	8/8
2018	Car Wash	8/12	Ace City Hardware	8/8
Yearbook	Popcorn	8/21 – 9/6	Campus/Community	8/8
2019	Drink Sale	8/9	Campus	8/8
Life Skills	Recycling	All Year	Campus	8/8
Workability	Café 405 – Teacher Breakfast	All Year	Campus	8/8
Workability	Café 405 – Coffee, Tea, Cocoa	All Year	Campus	8/8
Life Skills	Food Court	9/28	Quad	8/16
2020	World’s Finest Chocolate - presale	On-going	Campus/Community	8/16
Life Skills	Scratch and Help	September	Off-Campus	8/16
2021	Car Wash/Bake Sale	9/4	Ace City Hardware	8/16
2021	Shout-Outs	Home FB Games	CCHS	8/16
2021	Bracelets	On-Going	Campus/Community	8/16
2019	Food Court	9/28	Quad	8/16
2019	Homecoming Dance Snack Bar	9/29	Cafeteria	8/16
Track/Field	Food Court	9/28	Quad	8/16
*Military Academy	Food Court	9/28	Quad	9/6
Odyssey of the Mind	Food Court	9/28	Quad	9/6
2018	See’s Candy (Pre-Sale)	11/2-11/15	Community	9/6
2018	Meet Santa – cookies	12/6	Cafeteria	9/6
Yearbook	Meet Santa – Candy Cane Fish	12/6	Cafeteria	9/6
History Club	Meet Santa – Grinch Pin	12/6	Cafeteria	9/6

AGENDA - GOVERNING BOARD MEETING
September 14, 2017

F. **CONSENT AGENDA:** (Cont.)

21. Approve the following Mojave Jr./Sr. High School fundraisers:
- a. Wreaths Across America (ASB)
 - b. Change for Vets boots at games (ASB)
 - c. Coffee Club Sales (Workability)
 - d. Recycling (Workability)
 - e. World’s Finest Chocolate (Class of 2018 and 2019)
 - f. Team Button sales (Class of 2019)
 - g. Halloween Grams (Class of 2019)
 - h. Valentine’s Day Grams (Class of 2019)
 - i. Roses for graduation/promotion sales (Class of 2019)
 - j. Car Wash (Volleyball)
 - k. Penny Wars (Volleyball)
 - l. Snack Boxes (Class of 2020)
 - m. Christmas Grams (Class of 2018)
 - n. Spirit Packs (Class of 2018)
 - o. Face Painting (Class of 2018)
 - p. Rice Crispy Treats, Fruit Juice and Fruit Snacks (Chess Club)
 - q. Variety Pack Chips (ACADECA)
 - r. Snack Bar at Jr. High home volleyball games (Jr. High Volleyball)

22. Approve the following board policies and administrative regulations:

Policy/Reg/Exh	Title	Adopt	Revise	Delete
AR 0430	Local Plan for Special Education		X	
BP 5030	Student Wellness		X	
BP 6159.1	Procedural Safeguards (SPED)	X		
AR 6159.1	Procedural Safeguards (SPED)	X		
BP 6176	Weekend/Saturday Classes	X		

23. Approve Saturday classes to be held between the months of October 2017 and May 2018 in Mojave and California City (dates, times and locations to be determined as warranted);
24. Approve the Memorandum of Understanding between the Mojave Unified School District and Mojave Faculty Association dated August 17, 2017;
25. Approve the Agreement between the Mojave Unified School District and Mojave Faculty Association dated August 9, 2017;
26. Reject the claim, pursuant to Government Code Section 912.6, by Chaka Johnson, on behalf of her student, student #1125, as presented, against the Mojave Unified School District. Defend the Mojave Unified School District and any and all district employees and officials who may be a party to this claim;

AGENDA - GOVERNING BOARD MEETING
September 14, 2017

F. **CONSENT AGENDA:** (Cont.)

27. **Employees:**

CLASSIFIED

EMPLOYEE	EFFECTIVE DATE	SALARY RANGE-STEP	POSITION	SITE	ACTION
Chapa, Rosalie	9/5/17	7 – A	Food Service Worker	DIST	new hire
Fleshman, Jeannie	9/5/17	7 – A	Food Service Worker	DIST	new hire
McMillen, Jessica	8/18/17	20 – D	Bus Driver/Utility Worker I	TRANS	resign
Rhodes, Jill	9/1/17	13 – F	Instructional Paraprofessional – SDC	CCHS	vol. transfer
Trujillo, Cheyenne	8/8/17	13 – B	Instructional Paraprofessional – RSP	RPU	vol. transfer

CLASSIFIED EXTRA DUTY

EMPLOYEE	EFFECTIVE DATES	LEVEL-STEP	STIPEND POSITION	SITE	ACTION
Cota Jr., Francisco	2017-2018	C – 1	Varsity Boys' Basketball Coach	MHS	hire
Cota Jr., Francisco	2017-2018	C – 1	Varsity Baseball Coach	MHS	hire
Marroquin, Ashley	2017-2018	D – 1	7 th -8 th Gr. Girls' Volleyball Coach	CCMS	hire
Moore, Deborah	2017-2018	D – 3	6 th -8 th Gr. Girls' Volleyball Coach	MJHS	hire
Moore, Deborah	2017-2018	D – 3	6 th -8 th Gr. Girls' Basketball Coach	MJHS	hire
Mullenix, Clarence	2017-2018	C – 1	Varsity Girls' Basketball Coach	MHS	hire
Romero, Maria Belen	2017-2018	C – 3	Varsity Boys' Soccer Coach	MHS	hire
Romero, Maria Belen	2017-2018	C – 3	Varsity Girls' Soccer Coach	MHS	hire
Romero, Maria Belen	2017-2018	C – 3	Varsity Softball Coach	MHS	hire
Sherman, Dashall	2017-2018	D – 1	6 th -7 th Gr. Girls' Basketball Coach	CCMS	hire

CERTIFICATED

EMPLOYEE	EFFECTIVE DATE	SALARY COLUMN-STEP	POSITION	SITE	ACTION
Black, Robert	8/4/17	IV – 1	Teacher (6 th Gr) Prep Period Purchase	MJSHS	hire
Carey, Michele	8/4/17	I – 1	Teacher (6 th Gr) Prep Period Purchase	MJSHS	hire
Castillo, Rachel	8/7/17	I – 1	Teacher, 6 th Grade	CCMS	resign
Green, Randy	8/7/17	VI – 16	Teacher, 6 th -8 th Grade RSP	MJHS	vol. transfer
Hibbard, Steve	8/7/17	V – 14	Teacher (PE) Prep Period Purchase	CCMS	hire
Noroian, Harry	8/4/17	II – 1	Teacher (PE) Prep Period Purchase	CCMS	hire

CERTIFICATED EXTRA DUTY

EMPLOYEE	EFFECTIVE DATE(S)	LEVEL-STEP	STIPEND POSITION	SITE	ACTION
Clark, James	2017-2018	D – 1	10 th Grade Class Advisor	CCHS	hire
Dempsey, Sandra	8/30/17	\$100 per	504 Coordinator	CCMS	resign
Henry, Emilia	2017-2018	C – 1	Activities/ASB Director	CCMS	hire
McCann, Priscilla	2017-2018	E – 1	Academic Decathlon Advisor	MHS	hire
Nelson, Jeremy	2017/2018	20 – 1	Project Read Coordinator	CCMS	hire
Postlewaite, Andreaia	2017-2018	D – 1	Band Director	CCMS	hire
Simmons, Erika	2017-2018	C – 1	6 th -8 th Gr. Girls' Soccer Coach	MJHS	hire
Smith, Rebecca	2017-2018	F – 1	Yearbook Advisor	HES	hire
Trillo, James Eric	2017-2018	B – 1	Robotics Advisor	MJSHS	hire
Williford, Nicole	2017-2018	B – 1	JV/Assistant Football Coach	CCHS	hire

AGENDA - GOVERNING BOARD MEETING
September 14, 2017

F. **CONSENT AGENDA:** (Cont.)

28. Approve the following volunteers for the 2017/2018 school year:

Josefina Bailey, Aislinn Dorval, Corrina Escobar, Heba Fritz, Alma Lopez Hernandez, Jacqueline Hunter, Deborah Miller, J. Fernando Ocegüera, Robert W. Siciliani, Andrew Smith, Aracely Torres and Anita Whitfield

G. **RESERVED:**

H. **FUTURE BOARD MEETING ITEMS**

At this time, a member of the board may request the Superintendent to calendar an item for consideration at a future meeting, as long as there is support from at least one other board member to do so:

I. **CLOSED SESSION:**

IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54957 **CLOSED SESSION**

In the event that these matters were not concluded in the first Closed Session part of the meeting:

- | | | |
|----|---|-------------------------------|
| 1. | Conference with legal counsel – Existing Litigation
(Subdivision (a) of Government Code Section 54956.9)
a. Case No. BC607335 (CFW)
b. Case No. BCV-17-100547 (AA) | NO ACTION
REQUIRED |
| 2. | Conference with legal counsel – Existing Litigation
(paragraph (1) of subdivision (d) of Government Code section 54956.9)
a. Kern County Superintendent of Schools, et al v. Successor Agency to the Dissolved Arvin Redevelopment Agency, et al
KCSC # BCV-15-100357 NFT | NO ACTION
REQUIRED |
| 3. | Liability Claim – (Government Code section 54956.95)
Claimant: unspecified pursuant to Government Code section 54961. Agency claimed against - Mojave Unified School District | NO ACTION
REQUIRED |
| 4. | Pupil Personnel - Education Code Sections 35145, 35416, 48912, 48920 and 49070(c).
a. Stipulated Expulsions
b. Expulsion Panel Recommendations
c. Previously Expelled Students | ACTION
REQUIRED |

AGENDA - GOVERNING BOARD MEETING
September 14, 2017

- I. **CLOSED SESSION:**
 - 5. **Conference with Labor Negotiator** **NO ACTION
REQUIRED**
Agency designated representative: Aaron Haughton
(Employee organizations: CSEA; MFA and Unrepresented Groups)

- J. **OPEN SESSION:** (Closed Session Items)
 - 1. Pupil personnel determinations. **ACTION**

- K. **ADJOURN:** **ACTION**

In order to help ensure participation in the meeting by disabled individuals, the Superintendent or designee shall provide appropriate disability-related accommodations or modifications upon request in accordance with the Americans with Disabilities Act. (Government Code 54953.2, 54954.1) Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee in writing.